

# Valley Riders Saddle Club 2022 Membership Application

May 1 (Practice Show--SATURDAY) · May 7 (SATURDAY) · June 26 · July 10 (DOUBLE JUDGED)  
 AQHA Show May 21-22 · Open/AQHA Introductory Show August 12-14 · Anniversary Show Sept. 24-25 (DOUBLE JUDGED SATURDAY)

**CIRCLE: New Member OR Renewal**

**Mail To:** Judy Cecil  
 7110 Berean Rd.  
 Martinsville, IN 46151  
 Make checks payable to Valley Riders.

**(Due February 1, 2022). After March 1, 2022, a \$5.00 late fee will apply.  
 (No points or voting privileges until paid membership is received.)**

Adult Name (also list below!!) \_\_\_\_\_

Address \_\_\_\_\_

City / State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

### Membership Information

**Membership** ..... \$25.00  
 A membership is defined as one or two adults and their unmarried children age 18 & under (22 if a full time student) living in the same residence. Age is determined as of January 1<sup>st</sup> of the current year. Additional family members over the age of 18 (22 if a full time student) must carry an additional membership.

Required hours will be based on the number of family members eligible for year end awards. One family member eligible for awards requires 6 hours. More than one family member eligible for awards requires 12 hours.

Please list **ALL** family, their birth date, and if they will or will not be eligible for year end awards. Additional family members can be listed on the back.

Name	Date of birth	Age as of Jan 1, 2022	<input type="checkbox"/>	Eligible for awards?	Yes	No
Name _____	Date of birth _____	Age as of Jan 1, 2022 _____	<input type="checkbox"/>	Eligible for awards?	Yes	No
Name _____	Date of birth _____	Age as of Jan 1, 2022 _____	<input type="checkbox"/>	Eligible for awards?	Yes	No
Name _____	Date of birth _____	Age as of Jan 1, 2022 _____	<input type="checkbox"/>	Eligible for awards?	Yes	No
Name _____	Date of birth _____	Age as of Jan 1, 2022 _____	<input type="checkbox"/>	Eligible for awards?	Yes	No

**Stall reservations for the year will be made on a separate form.**

**Website : (circle one) I do or do not give permission to have pictures of myself, my family, and/or my animals posted on the Valley Riders website. No one will be identified without express permission.**

**Required Hours :**

In order for the Club to host a show, we must depend on each member or family to do their share. (See 2022 Rules and Regulations) **You must work your required hours to be eligible for year end awards.** Anyone working over the required hours is eligible for incentive awards. Please check any dates that you are willing and able to work. You or a family member can work the required hours.

May 1 (SATURDAY) \_\_\_\_\_ May 7 \_\_\_\_\_ June 26 \_\_\_\_\_ July 10 \_\_\_\_\_  
 August 8 \_\_\_\_\_ October 2 (SATURDAY) \_\_\_\_\_

**Other Shows**

May 21-22 (AQHA Show) \_\_\_\_\_ August 13-14 (Open/Intro Show) \_\_\_\_\_  
 Sept. 24-25 (Anniversary Show) \_\_\_\_\_ **\*\*Youth must be at least 14 years old to work and some jobs require adults only. If you have any questions call Barbara West at (317) 535-4597.**

**Exhibitor Numbers: Please list only the horse-rider combinations that will be used for year-end awards. New horse-rider combinations can be recorded anytime during the show season at the entry booth.**

Horse	Exhibitor	# if known	Horse	Exhibitor	# if known
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Adult Signature** \_\_\_\_\_ **Date** \_\_\_\_\_