

Valley Riders Saddle Club 2015 Membership Application

April 26 (Practice Show) • May 3 • June 14 (Double Judged) • July 12 • August 16 • October 4
 AQHA Show May 23-24 • Open/AQHA Introductory Show June 20-21 • Anniversary Show Sept. 19 (Double Judged)-20

Application Type <input type="checkbox"/> New Member (Please check one) <input type="checkbox"/> Renewal (Due Jan. 31, 2015. After March 1, 2015 a \$5.00 late fee will apply) (No points or voting privileges until paid membership is received)	Membership deadline July 12, 2015
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Adult Name (also list below!!) _____

Address _____

City / State _____ Zip Code _____

Phone () _____ Fax _____ E-Mail _____

Would you prefer your newsletter ... Mailed E-Mailed (check one)

<p style="text-align: center;">Membership Information</p> <p>Membership \$25.00 A membership is defined as one or two adults and their unmarried children age 18 & under (22 if a full time student) living in the same residence. Age is determined as of January 1st of the current year. Additional family members over the age of 18 (22 if a full time student), or those living in a separate residence must carry an additional membership.</p> <p>Required hours will be based on the number of family members eligible for year end awards. One family member eligible for awards requires 6 hours. More than one family member eligible for awards requires 12 hours. Please list ALL family, their birth date, and if they will or will not be eligible for year end awards. Additional family members can be listed on the back. .</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Name _____</td> <td style="width: 20%;">Date of birth _____</td> <td style="width: 10%;">Eligible for awards?</td> <td style="width: 10%;">Yes <input type="checkbox"/></td> <td style="width: 10%;">No <input type="checkbox"/></td> </tr> <tr> <td>Name _____</td> <td>Date of birth _____</td> <td>Eligible for awards?</td> <td>Yes <input type="checkbox"/></td> <td>No <input type="checkbox"/></td> </tr> <tr> <td>Name _____</td> <td>Date of birth _____</td> <td>Eligible for awards?</td> <td>Yes <input type="checkbox"/></td> <td>No <input type="checkbox"/></td> </tr> <tr> <td>Name _____</td> <td>Date of birth _____</td> <td>Eligible for awards?</td> <td>Yes <input type="checkbox"/></td> <td>No <input type="checkbox"/></td> </tr> </table>	Name _____	Date of birth _____	Eligible for awards?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Name _____	Date of birth _____	Eligible for awards?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Name _____	Date of birth _____	Eligible for awards?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Name _____	Date of birth _____	Eligible for awards?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	<p>Mail To: Judy Cecil 7110 Berean Rd. Martinsville, IN 46151 Make checks payable to Valley Riders.</p>
Name _____	Date of birth _____	Eligible for awards?	Yes <input type="checkbox"/>	No <input type="checkbox"/>																	
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Stall reservations for the year are available to Valley members. Please list the number of stalls desired and the previous year's stall numbers (if known). Stall cancellations must be made 48 hours prior to show. **If a member doesn't cancel or cancels late more than twice, their stalls will no longer be reserved for the remainder of the year.** For cancellation call Barbara West at 317-535-4597.

Number of stalls requested _____ Previous year's stall numbers (if known) _____

Website : (check one) I do or do not give permission to have pictures of myself, my family, and/or my animals posted on the Valley Riders website. No one will be identified without express permission.

Required Hours :
 In order for the Club to host a show, we must depend on each member or family to do their share. (See 2015 Rules and Regulations) Anyone working over the required hours is eligible for incentive awards. Please check any dates that you are willing and able to work. You WILL be assigned one of the dates you check. You or a family member will be responsible for filling that slot.

Open Shows at Johnson County Fairgrounds (We ask that a portion of your hours be worked at an Open Show.)
 April 26 _____ May 3 _____ June 14 _____ July 12 _____
 August 16 _____ October 4 _____

Other Shows (All shows in 2015 will be at Johnson County Fairgrounds)
 May 23-24 (AQHA Show) _____ June 20-21 (Open/Intro Show) _____
 Sept. 19-20 (Anniversary Show) _____ ****Youth must be at least 14 years old to work and some jobs require adults only. If you have any questions call Barbara West at (317) 535-4597.**

Exhibitor Numbers: Please list only the horse-rider combinations that will be used for year-end awards. New horse-rider combinations can be recorded anytime during the show season at the entry booth.

Horse	Exhibitor	# if known	Horse	Exhibitor	# if known
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Adult Signature _____ **Date** _____